



## **W. VERNIE REED MEMORIAL FUND**

### **Scholarship Application**

#### **PURPOSE OF THE FUND:**

A scholarship program for members, and their families, of the Laborers' International Union of North America (LIUNA), Northwest Region has been established as a living memorial to the late W. Vernie Reed, General Secretary-Treasurer of LIUNA. Through the generosity of Brother Reed's friends and associates, a self-perpetuating fund will provide a program of yearly scholarships to assist eligible worthy students and members in good standing in furthering their education. The first award was made in the Spring of 1981. Scholarships are usually awarded before July.

The LIUNA Northwest Region includes all Local Unions located throughout Washington, Idaho, Oregon, Colorado, Wyoming, Utah, Nevada, Alaska, and Montana as well as four provinces of Western Canada including British Columbia, Alberta, Manitoba, Saskatchewan, the Northwest, Yukon and Nunavut territories.

#### **ELIGIBILITY REQUIREMENTS:**

Those eligible for this scholarship are:

- Members in good standing
- Spouses, children, grandchildren, and step-children of members in good standing (includes active, retired, and deceased members) of Local Unions of the LIUNA Northwest Region.

#### **APPLICATION PROCEDURES:**

The exact nature and content of the scholarship program will be determined on an annual basis by the Board of Directors. There shall be no discrimination based on race, color, creed, national origin, age or gender identity in the selection process or the administration of the scholarship program.

The following general scholarship criteria may be considered in making the selections:

1. Academic attainments (i.e.: test scores, grade point average, class ranking)
2. Character
3. Need
4. Anticipated field of study
5. Extra-curricular accomplishments including leadership and service
6. Work history
7. Other (as may seem applicable to the scholarship program in question)

FOR MORE INFORMATION CONTACT: **(206) 441-6507**

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

# W. VERNIE REED MEMORIAL FUND

12201 Tukwila International Blvd, Ste 140  
Seattle, WA 98168

**APPLICATIONS MUST BE POSTMARKED BY MAY 1ST:**

## APPLICANT INFORMATION:

NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/PROVINCE: \_\_\_\_\_

ZIP CODE OR POSTAL CODE: \_\_\_\_\_ TELEPHONE NO. (\_\_\_\_) \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

NAME OF LIUNA MEMBER: \_\_\_\_\_

RELATIONSHIP TO LIUNA MEMBER: \_\_\_\_\_

Have applied for the W. Vernie Reed Scholarship before? Yes, \_\_\_\_ No \_\_\_\_

Have you previously been awarded the W. Vernie Reed Scholarship? Yes, \_\_\_\_ No \_\_\_\_

If yes, what school year or years did you receive the scholarship \_\_\_\_\_

Are you a graduate student? Yes, \_\_\_\_ No \_\_\_\_

I certify that the information contained in this application is true, complete and accurate. I authorize Release of any of this information and/or verify this application.

\_\_\_\_\_  
(Application's Signature)

\_\_\_\_\_  
(Date)

### **\*\*PLEASE NOTE\*\***

**IF ANY PART OF THE FOLLOWING INFORMATION INCLUDED IN THIS APPLICATION IS NOT COMPLETE AND IS NOT SIGNED BY THE APPLICANT AND THE LOCAL UNION, THE APPLICATION WILL BE DISQUALIFIED.**

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Seattle, WA 98168

**APPLICATIONS MUST BE POSTMARKED BY MAY 1ST:**

**LOCAL UNION AND MEMBER INFORMATION:**

**THE FOLLOWING INFORMATION MUST BE FURNISHED BY THE LIUNA LOCAL UNION ONLY:**

LIUNA LOCAL UNION NUMBER: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/PROVINCE: \_\_\_\_\_

LIUNA MEMBER'S NAME: \_\_\_\_\_

LIUNA MEMBERSHIP NUMBER: \_\_\_\_\_ ENTRY DATE: \_\_\_\_\_

**I certify that this membership information is true, complete and accurate.**

\_\_\_\_\_  
(Print Name of Business Manager or Designee)

\_\_\_\_\_  
(Signature of Business Manager or Designee)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

**\*\*PLEASE NOTE\*\***

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# Educational Information

The following information **MUST** accompany your application

## High School Information:

Name of High School which you attend or attended:

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Telephone Number (including area code) \_\_\_\_\_

Date graduated or will graduate: \_\_\_\_\_

Are you enrolled in a Head Start or Running Start Program? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, what is the name of the College or University which you are attending:

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Will you receive an Associates of Art Degree? YES \_\_\_\_\_ NO \_\_\_\_\_

## Test Score and Grade Point Average

The following information **MUST** be provided.

### IF CURRENTLY ATTENDING OR MOST RECENTLY ATTENDED HIGH SCHOOL –

- Most recent **OFFICIAL** High School grade transcript (all semesters must be represented) All transcripts must be official. Copies or unofficial copies will not be accepted
- SAT or ACT Test results, if available
- Certified evidence of your GPA

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## College, Community College, Trade School, or University Information:

What Trade School, Community College or University do you plan to/or currently attend?

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Address \_\_\_\_\_

Are you currently attending this school? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, when did you first attend? \_\_\_\_\_

What is your expected date of graduation? \_\_\_\_\_

Have you been accepted as a full-time student? YES \_\_\_\_\_ NO \_\_\_\_\_

If no, when do you expect to know? \_\_\_\_\_

Is this College or University a two (2) year or four (4) year institution? \_\_\_\_\_yrs.

Anticipated Field of Study:

### College

Major: \_\_\_\_\_

Minor: \_\_\_\_\_

### Trade School

Vocation: \_\_\_\_\_

### **IF CURRENTLY ATTENDING COLLEGE –**

Current **Official** grade transcript as well as your current GPA.

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## HONORS AND AWARDS

Please list all honors and/or awards which you have received.

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## OFFICES AND POSITIONS OF LEADERSHIP

Please list all the offices and/or positions of leadership which you have held.

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## SCHOLARSHIP INFORMATION

Please list all of the scholarships which you will be receiving during this academic year, the amount of the scholarship and the number of years the award is intended. No penalty for additional awarded scholarships.

<u>Name of Sponsor</u>	<u>Amount of Award</u>	<u>Year(s) Award Covers</u>	<u>Number of Years of Award</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please list all the scholarships for which you have applied:

<u>Name of Sponsor</u>	<u>Amount of Award</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

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## APPLICANT'S ESSAY

Please provide a one-page essay detailing why you wish to attend school and how this scholarship will impact or has impacted you and your family.

## LETTERS OF RECOMMENDATION

Please provide the following letters. All letters must be signed by the author:

### **For those applying their senior year in High School:**

- Two (2) letters of recommendation from your High School Counselor or teachers
- One (1) letter of recommendation from the Community

### **For those applying while attending a Trade School, Community College or University:**

- Two (2) letters of recommendation from current Teachers/Professors teacher assistants or advisors
- One (1) current letter of recommendation from the Community

**NOTE:** If you have previously applied, please submit new letters of recommendation.

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## Reminders:

1. Make sure the application is legible.
2. Submit an original application (original signatures, etc.) and all pages submitted are one-sided. (Do not put pages back-to-back on the same sheet of paper)
3. Make sure the Union information and the certification and release are complete.
4. Make sure the transcripts are current and official.

## Checklist

- \_\_\_\_\_ Current official transcripts included
- \_\_\_\_\_ SAT or ACT scores included if available
- \_\_\_\_\_ Application signed by applicant
- \_\_\_\_\_ Local Union information completed and signed BY the Local Union
- \_\_\_\_\_ One page essay completed
- \_\_\_\_\_ All required letters of recommendation included
- \_\_\_\_\_ Application must be postmarked by **MAY 1ST**

***If selected for this scholarship, the scholarship will not be awarded until all of the requested information in the award letter has been received.***